County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation Brazil City

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
		Opal Barker	WD	9-3-75	3-23-77	
	Charlotte A Evans 1/11/17 Letter copy on file					
		Ralph Orman McLucen et ux	W.D.	8-17-69	11-12-70	
		Nellie D. Rector et al	Guardians D	11-7-74	11-27-74	